

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



January 31, 2023

Jonathan Morse
Sr. Manager Rates & Regulatory
California-American Water Company
520 Capitol Mall Ste. 630
Sacramento, CA 95814

Dear Mr. Morse,

The Water Division of the California Public Utilities Commission has approved California-American Water Company's Advice Letter No. 1395, filed on November 15, 2022, regarding 2023 Step Rates for the Southern Division district.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2023, for the utility's files:

| P.U.C. | Sheet No. | Title of Sheet |
|---------------|------------------|---|
| | 10659-W | Schedule No. CA-CAP, California American Water Customer Assistance Program, Sheet 6 |
| | 10660-W | Schedule No. CA-CAP, California American Water Customer Assistance Program, Sheet 7 |
| | 10661-W | Schedule No. SOU-1, Southern Division Tariff Area General Metered Services, Sheet 1 |
| | 10662-W | Schedule No. SOU-1, Southern Division Tariff Area General Metered Services, Sheet 2 |
| | 10663-W | Schedule No. SOU-1, Southern Division Tariff Area General Metered Services, Sheet 3 |
| | 10664-W | Schedule No. CA-Multi-Use, California American Water Multi-Use Residential Customers, Sheet 3 |
| | 10665-W | Table Of Contents, Sheet 3 |
| | 10666-W | Table Of Contents, Sheet 2 |
| | 10667-W | Table Of Contents, Sheet 1 |

Please contact Bradley Leong at BL4@cpuc.ca.gov or 415-703-2307, if you have any questions.

Thank you.

Enclosure



November 15, 2022

ADVICE LETTER NO. 1395

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Pursuant to General Order 96-B, California-American Water Company ("California American Water") (U210W) hereby submits for review this advice letter, including tariff sheets applicable to California American Water's Southern Division.

Background:

The purpose of this advice letter filing is to request approval of the 2023 Escalation Year rates for the Southern Division in accordance with Decision (D.) 21-11-018. This advice letter requests implemented rates for escalation year 2023 be made effective and implemented in accordance with California Public Utilities Commission (Commission) Decision (D.) 21-11-018.

Additionally, this filing provides the updated Customer Assistance Program (CAP) surcharge contains on Schedule CA-FEEs applicable to all service areas.

Discussion:

Submission of these tariffs is made in compliance with Ordering Paragraphs 3, 4, 5, and 6 of D.21-11-018, dated November 18, 2021, which states:

3. *No later than 30 days following the issuance of this Decision, California American Water Company (Cal-Am) shall file its Tier 1 General Rate Case implementation advice letter, including updated tariffs as necessary to reflect all of the agreements related to capital expenditures and projects in the Los Angeles County, San Diego County, Ventura County, Central Division, Monterey County Wastewater, Sacramento County, and Larkfield Districts reached between the Public Advocates Office of the California Public Utilities Commission; the Cities of Duarte, San Marino, and Thousand Oaks; the Las Palmas Wastewater Committee; the Monterey Peninsula Water Management District; and Cal-Am. Given the timing of the issuance of the decision, the 2021 authorized rates and tariff changes shall be implemented concurrently with California American Water's escalation filing for attrition year 2022.*
4. *California-American Water Company (Cal-Am) is authorized to revise tariff schedules and to concurrently cancel its present schedules for such service upon the effective date of its 2022 escalation filing. The revision of tariff schedules for authorized rates in 2021 shall be included and subsumed in Cal-Am's escalation filing for attrition year 2022.*
5. *Decision 07-05-062 requires escalation filings to be filed no later than 45 days prior to the start of the escalation year. In light of the effective date of this decision, California-American Water Company shall submit its 2022 escalation advice letters*

within 60 days from the effective date of this decision. The 2022 escalation advice letters shall be effective 45 days from the date of filing.

6. *California-American Water Company shall submit its 2023 escalation advice letters no later than 45 days prior to their effective date on January 1, 2023.*

California American Water filed Advice Letter 1353 in compliance with the first part of ordering paragraph three above and Advice Letters 1356, 1357, 1358, 69-S, and 70-S in compliance with ordering paragraphs 3, 4, and 5. Through this filing, California American Water complies with ordering paragraph 6 above.

Requests:

This advice letter filing is to request implementation of the Southern Division, including the Ventura, Rio Plaza, Los Angeles - Baldwin Hills, Los Angeles – Duarte, Los Angeles – San Marino, and San Diego Service Areas, 2023 Escalation Year increase.

As shown the earnings test and workpapers for the twelve months ended September 30, 2022, the Southern Division earned a rate of return of 8.01% on a recorded basis and 6.77% on a “pro forma” basis. The most recent authorized rate of return per D.18-03-035 was 7.61% adjusted to 7.77% to match the designated pro forma period.

In compliance with D.21-11-018, California American Water requests approval of all submitted tariff revisions. Additionally, California American Water will file its Southern Division Annual Consumption Adjustment Mechanism (ACAM) advice letter concurrently with this filing. The ACAM is applied to the 2023 Escalation Year quantity rates contained herein.

Effective Date:

California American Water requests an effective date of January 1, 2023.

Tier Designation:

California American Water submits this as a Tier 1 advice letter pursuant to General Order No. 96-B.

Notice:

Pursuant to Section 4.3 of General Order No. 96-B, a copy of this advice letter is being provided to those entities listed in the attached “SERVICE LIST PURSUANT TO SECTION 4.3 OF G.O. NO. 96-B.” Per guidance from the California Public Utilities Commission’s Water Division, during the COVID-19 pandemic, advice letters will only be delivered electronically to the service list.

Protests and Responses:

Anyone may respond to or protest this advice letter. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds¹ are:

¹ G.O. 96-B, General Rule 7.4.2

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
water_division@cpuc.ca.gov

In the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Email Address:

chase.grady@amwater.com

sarah.leeper@amwater.com

ca.rates@amwater.com

Mailing Address:

520 Capital Mall, Suite 630
Sacramento, CA 95814
Fax: (916) 568-4277

555 Montgomery Street, Suite 816
San Francisco, CA 94111

520 Capital Mall, Suite 630
Sacramento, CA 95814
Fax: (916) 568-4277

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed

protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

If you have not received a reply to your protest within 10 business days, please contact Jonathan Morse at (916) 568-4237.

CALIFORNIA-AMERICAN WATER COMPANY

/s/ Chase Grady

Chase Grady
Associate Rates & Regulatory Analyst

| Cal P.U.C. Sheet No. | Title of Sheet | Cancelling Cal P.U.C. Sheet No. |
|---------------------------------|--|--|
| 10659-W | Schedule No. CA-CAP California American Water CUSTOMER ASSISTANCE PROGRAM Sheet 6 | 10614-W |
| 10660-W | Schedule No. CA-CAP California American Water CUSTOMER ASSISTANCE PROGRAM Sheet 7 | 10379-W |
| 10661-W | Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES Sheet 1 | 10404-W |
| 10662-W | Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES Sheet 2 | 10405-W |
| 10663-W | Schedule No. SOU-1 Southern Division Tariff Area GENERAL METERED SERVICES Sheet 3 | 10375-W |
| 10664-W | Schedule No. CA-Multi-Use California American Water Multi-Use Residential Customers Sheet 3 | 10377-W |
| 10665-W | TABLE OF CONTENTS Sheet 3 | 10656-W |
| 10666-W | TABLE OF CONTENTS Sheet 2 | 10657-W |
| 10667-W | TABLE OF CONTENTS Sheet 1 | 10658-W |

Schedule No. CA-CAP
California American Water
CUSTOMER ASSISTANCE PROGRAM

RATES:

Southern Division

Los Angeles Service Areas – Duarte, San Marino, Rio Plaza

Quantity Rates:

| | <u>Base Rate</u> | |
|---|--------------------------|-----|
| | <u>Per 100 gal (CGL)</u> | |
| For the first 85 CGL..... | \$0.3994 | (l) |
| For the next 50 CGL..... | \$0.5742 | |
| For the next 163 CGL..... | \$0.8238 | |
| For all water delivered over 298 CGL..... | \$0.9255 | (l) |

Los Angeles Service Areas – Baldwin Hills

Quantity Rates:

| | <u>Base Rate</u> | |
|---|--------------------------|-----|
| | <u>Per 100 gal (CGL)</u> | |
| For the first 85 CGL..... | \$0.4436 | (l) |
| For the next 50 CGL..... | \$0.6377 | |
| For the next 163 CGL..... | \$0.9150 | |
| For all water delivered over 298 CGL..... | \$1.0280 | (l) |

Ventura Service Area

Quantity Rates:

| | <u>Base Rate</u> | |
|---|--------------------------|-----|
| | <u>Per 100 gal (CGL)</u> | |
| For the first 85 CGL..... | \$0.5053 | (l) |
| For the next 50 CGL..... | \$0.7264 | |
| For the next 163 CGL..... | \$1.0422 | |
| For all water delivered over 298 CGL..... | \$1.1709 | (l) |

San Diego Service Area

Quantity Rates:

| | <u>Base Rate</u> | |
|---|--------------------------|-----|
| | <u>Per 100 gal (CGL)</u> | |
| For the first 85 CGL..... | \$0.6808 | (l) |
| For the next 50 CGL..... | \$0.9786 | |
| For the next 163 CGL..... | \$1.4041 | |
| For all water delivered over 298 CGL..... | \$1.5775 | |
| Multi-Family Pilot Customers | \$0.8510 | (l) |

(Continued)

| | | |
|------------------------------------|-------------------------------|-------------------------------------|
| <u>(TO BE INSERTED BY UTILITY)</u> | <u>ISSUED BY</u> | <u>(TO BE INSERTED BY C.P.U.C.)</u> |
| Advice 1395 | J. T. LINAM | Date Filed <u>11/15/2022</u> |
| Decision | DIRECTOR - Rates & Regulatory | Effective <u>01/01/2023</u> |
| | | Resolution _____ |

Schedule No. CA-CAP
 California American Water
CUSTOMER ASSISTANCE PROGRAM

Sheet 7

RATES (Continued):

All Southern Division Tariff Area (Continued):

Service Charge: General Metered

| | <u>Per Meter</u> | |
|-------------------------------|------------------|-----------------|
| | <u>Per Month</u> | |
| For 5/8 x 3/4-inch meter..... | \$13.85 | (l) (l) |
| For 3/4-inch meter..... | \$20.78 | |
| For 1-inch meter..... | \$34.63 | |
| For 1-1/2-inch meter..... | \$69.27 | |
| For 2-inch meter..... | \$110.83 | |
| For 3-inch meter..... | \$207.80 | |
| For 4-inch meter..... | \$346.34 | |
| For 6-inch meter..... | \$692.67 | |
| For 8-inch meter..... | \$1,108.28 | |
| For 10-inch meter..... | \$1,593.15 | |

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1395
 Decision

ISSUED BY

J. T. LINAM
 DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 11/15/2022
 Effective 01/01/2023
 Resolution _____

Schedule No. SOU-1
Southern Division Tariff Area
GENERAL METERED SERVICES

Sheet 1

APPLICABILITY

Applicable to all metered water service.

SOUTHERN DIVISION TARIFF AREA RATES

Los Angeles Service Area – Duarte, San Marino, Rio Plaza

TERRITORY

Duarte Service Area consisting of Bradbury, Duarte, portions of Irwindale, Monrovia, and vicinity, Los Angeles County. San Marino Service Area consisting of San Marino, Rosemead, portion of San Gabriel, Temple City, Adams Ranch, vicinity, Los Angeles. Rio Plaza subdivision and vicinity located northeast of El Rio section of the City of Oxnard, Ventura County.

RATES

Quantity Rates:

| | <u>Total Base Rate</u> <u>Per 100 gal (CGL)</u> | |
|--|--|-----|
| <u>Residential Customers:</u> | | |
| For the first 85.0 CGL | \$0.4993 | (l) |
| For next 50.0 CGL | \$0.7177 | |
| For next 163.0 CGL | \$0.8238 | |
| For all water delivered over 298.0 CGL | \$0.9255 | |
| <u>All Other Customers:</u> | | |
| For all water delivered, per CGL | \$0.6241 | (l) |

Los Angeles Service Area – Baldwin Hill Service Area

TERRITORY

Baldwin Hills Service Area consisting of Baldwin Hills, Windsor Hills, View Park, Ladera Heights, and Vicinity, Los Angeles County.

RATES

Quantity Rates:

| | <u>Base Rate</u> <u>Per 100 gal (CGL)</u> | <u>Purchased Water</u> <u>Per 100 gal (CGL)</u> | <u>Total Base Rate</u> <u>Per 100 gal (CGL)</u> | |
|--|--|--|--|-----|
| <u>Residential Customers:</u> | | | | |
| For the first 85.0 CGL | \$0.4993 | \$0.0553 | \$0.5545 | (l) |
| For next 50.0 CGL | \$0.7177 | \$0.0794 | \$0.7971 | |
| For next 163.0 CGL | \$0.8238 | \$0.0912 | \$0.9150 | |
| For all water delivered over 298.0 CGL | \$0.9255 | \$0.1024 | \$1.0280 | |
| <u>All Other Customers:</u> | | | | |
| For all water delivered, per CGL | \$0.6241 | \$0.0691 | \$0.6932 | (l) |

(Continued)

(TO BE INSERTED BY UTILITY)
Advice 1395
Decision

ISSUED BY
J. T. LINAM
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)
Date Filed 11/15/2022
Effective 01/01/2023
Resolution _____

Schedule No. SOU-1
Southern Division Tariff Area
GENERAL METERED SERVICES

Sheet 2

SOUTHERN DIVISION TARIFF AREA RATES (Continued):

Ventura Service Area

TERRITORY

Portions of Thousand Oaks, Newbury Park, an area adjacent Camarillo, and vicinity, Ventura County.

RATES

Quantity Rates:

| | <u>Base Rate</u> | <u>Purchased Water</u> | <u>Total Base Rate</u> | |
|--|-------------------|------------------------|------------------------|-----|
| | Per 100 gal (CGL) | Per 100 gal (CGL) | Per 100 gal (CGL) | |
| <u>Residential Customers:</u> | | | | |
| For the first 85.0 CGL | \$0.4993 | \$0.1324 | \$0.6317 | (l) |
| For next 50.0 CGL | \$0.7177 | \$0.1903 | \$0.9080 | |
| For next 163.0 CGL | \$0.8238 | \$0.2184 | \$1.0422 | |
| For all water delivered over 298.0 CGL | \$0.9255 | \$0.2454 | \$1.1709 | |
| <u>All Other Customers:</u> | | | | |
| For all water delivered, per CGL | \$0.6241 | \$0.1655 | \$0.7896 | (l) |

San Diego Service Area

TERRITORY

Coronado, Imperial Beach, and portions of San Diego, and vicinity San Diego County.

RATES

Quantity Rates:

| | <u>Base Rate</u> | <u>Purchased Water</u> | <u>Total Base Rate</u> | |
|--|-------------------|------------------------|------------------------|-----|
| | Per 100 gal (CGL) | Per 100 gal (CGL) | Per 100 gal (CGL) | |
| <u>Residential Customers:</u> | | | | |
| For the first 85.0 CGL | \$0.4993 | \$0.3517 | \$0.8510 | (l) |
| For next 50.0 CGL | \$0.7177 | \$0.5056 | \$1.2233 | |
| For next 163.0 CGL | \$0.8238 | \$0.5803 | \$1.4041 | |
| For all water delivered over 298.0 CGL | \$0.9255 | \$0.6520 | \$1.5775 | |
| <u>All Other Customers:</u> | | | | |
| For all water delivered, per CGL | \$0.6241 | \$0.4397 | \$1.0637 | (l) |

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1395
Decision

ISSUED BY

J. T. LINAM
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 11/15/2022
Effective 01/01/2023
Resolution _____

Schedule No. SOU-1
 Southern Division Tariff Area
GENERAL METERED SERVICES

Sheet 3

SOUTHERN DIVISION TARIFF AREA RATES (Continued):

All Southern Division Tariff Area

Service Charge: General Metered

| | <u>Per Meter</u> | |
|-------------------------------|------------------|---|
| | <u>Per Month</u> | |
| For 5/8 x 3/4-inch meter..... | \$17.32 | (l) (l) |
| For 3/4-inch meter..... | \$25.98 | |
| For 1-inch meter..... | \$43.29 | |
| For 1-1/2-inch meter..... | \$86.58 | |
| For 2-inch meter..... | \$138.53 | |
| For 3-inch meter..... | \$259.75 | |
| For 4-inch meter..... | \$432.92 | |
| For 6-inch meter..... | \$865.84 | |
| For 8-inch meter..... | \$1,385.35 | |
| For 10-inch meter..... | \$1,991.43 | |

The Service Charge is a readiness-to-serve charge, which is applicable to all general metered services, and to which is added the charge for water used computed at the Quantity Rates.

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|---|---|---|
| (TO BE INSERTED BY UTILITY) Advice 1395 Decision | ISSUED BY J. T. LINAM DIRECTOR - Rates & Regulatory | (TO BE INSERTED BY C.P.U.C.) Date Filed <u>11/15/2022</u> Effective <u>01/01/2023</u> Resolution |
|---|---|---|

Schedule No. CA-Multi-Use
California American Water
Multi-Use Residential Customers

Sheet 3

RATES (Continued)

Southern Division:

Southern Division Tariff Area

Meter Surcredit

| | <u>Per Meter</u> | |
|--|-------------------------|-----|
| | <u>Per Month</u> | |
| For 3/4" to 1-inch residential meter Multi-Use customers | \$ 8.66 | (I) |
| For 5/8 x 3/4" to 1-inch residential meter Multi-Use customers | \$ 12.99 | |
| For 5/8 x 3/4" to 1 1/2-inch residential meter Multi-Use customers | \$ 34.63 | |
| For 1-inch to 2-inch residential meter Multi-Use customers | \$ 47.62 | |
| For 5/8 x 3/4" to 2-inch residential meter Multi-Use customers | \$ 60.61 | (I) |

(Continued)

(TO BE INSERTED BY UTILITY)
Advice 1395
Decision

ISSUED BY
J. T. LINAM
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)
Date Filed 11/15/2022
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C.P.U.C. SHEET NO.

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| Sacramento- Dunnigan | 8163-W |
| Sacramento- Geyserville | 8321-W |
| Sacramento - Meadowbrook | 8512-W |
| San Diego County | 6601-W, 6602-W |
| Ventura County | 6603-W, 6604-W |

RATE SCHEDULES:

All Districts – Customer Assistance Program

| | | | |
|----------------------------|--|--|-----|
| CA-CAP | California American Water - Customer Assistance Program | 10631-W, 10632-W, 10633-W, 10646-W, 10647-W, 10659-W, 10660-W, 10471-W, 10247-W, 10248-W, 10615-W, 10616-W | (C) |
| CA-4 | California American Water Private Fire Protection Service | 10347-W, 10368-W, 10628-W, 10437-W, 10438-W, 10595-W, 10596-W, 10597-W, 10598-W | |
| CA-4H | Private Fire Hydrant Service | 10369-W, 10257-W, 10439-W, 10259-W | |
| Schedule No. CA-Temp | CAW Construction and Temporary Service Tariff | 10262-W, 10263-W | |
| Schedule No. CA-Out | Residential Metered Service – CAW Opt-Out Tariff | 10449-W, 10450-W | |
| East Pasadena Service Area | | | |
| EP-1 | General Metered Service | 10164-W | |
| Piru Service Area | | | |
| PI-1 | General Metered Service | 10606-W | |
| PI-3 | Irrigation Service | 10607-W | |
| Bellflower Service Area | | | |
| BF-1 | General Metered Service | 10627-W | |

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(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

Advice 1395

J. T. LINAM

Date Filed 11/15/2022

Decision

DIRECTOR - Rates & Regulatory

Effective 01/01/2023

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| <u>SERVICE AREA MAP:</u> | |
| California-American Water Company | 5470-W |
| Bellflower Service Area | 10626-W |
| East Pasadena Service Area | 10102-W |
| Fruitridge Vista | 9487-W |
| Hillview Service Area | 10619-W |
| Larkfield | 6569-W |
| Los Angeles County | 9157-W, 9158-W |
| Baldwin Hills | 6571-W, 6572-W, |
| Duarte | 6578-W |
| San Marino | 6573-W, 6574-W, 6575-W, 6576-W, 8211-W |
| Monterey County | 7053-W, 7054-W, 6580-W, 6581-W, 6582-W, 6583-W, 6584-W, 6585-W, 6586-W, 6587-W, 6588-W, 6589-W, 6590-W, 10579-W, 944-W, 945-W, 947-W, 948-W, 949-W, 950-W, 951-W, 952-W, 953-W, 954-W, 955-W, 957-W, 958-W, 959-W, 960-W, 961-W, 962-W, 963-W, 964-W, 966-W, 967-W, 968-W, 969-W, 971-W, 972-W, 973-W, 974-W, 975-W, 976-W, 977-W, 978-W, 979-W, 980-W, 981-W, 982-W, 983-W, 984-W |
| Piru Service Area | 10604-W |

(Continued)

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|-----------------------------|-------------------------------|------------------------------|
| (TO BE INSERTED BY UTILITY) | ISSUED BY | (TO BE INSERTED BY C.P.U.C.) |
| Advice 1395 | J. T. LINAM | Date Filed <u>11/15/2022</u> |
| Decision | DIRECTOR - Rates & Regulatory | Effective <u>01/01/2023</u> |
| | | Resolution _____ |

SOUTHERN DIVISION SERVICE LIST
CALIFORNIA-AMERICAN WATER COMPANY

BY MAIL:

| | | |
|--|---|--|
| | City of Camarillo 601 Carmen Drive Camarillo, CA 93010 | James R. Lough, City Attorney City of Imperial Beach 825 Imperial Beach Blvd. Imperial Beach, CA 91932 |
| Los Angeles Docket Office California Public Utilities Commission 320 West 4 th Street, Suite 500 Los Angeles, CA 90013 | Sunnyslope Water Company 1040 El Campo Drive Pasadena, CA 91109 | San Gabriel County Water District P.O. Box 2227 San Gabriel, CA 91776 |
| Hatties Stewart 4725 S. Victoria Avenue Los Angeles, CA 90043 | City of Monrovia City Clerk 415 South Ivy Ave Monrovia, CA 91016 | City of San Gabriel City Clerk 425 S. Mission Drive San Gabriel, CA 91776 |
| Michelle Keith City Manager City of Bradbury 600 Winston Avenue Bradbury, CA 91008 | Temple City City Clerk 9701 Las Tunas Dr. Temple City, CA 91780 | William M. Marticorena Rutan & Tucker, LLP 611 Anton Blvd., 14 th Floor Costa Mesa, CA 92626-1931 |
| Barbara Delory 4030 Bartlett Avenue Rosemead, CA 91770-1332 | Wallin, Kress, Reisman & Krantz, LLP 11355 West Olympic Blvd., Suite 300 Los Angeles, CA 90064 | Andrew Jackson Golden State Water Company 630 E. Foothill Blvd. San Dimas, CA 91773 afjackson@gswater.com |
| Bernardo R. Garcia P.O. Box 37 San Clemente, CA 92674-0037 | Mary Martin 4611 Brynhurst Ave. Los Angeles, CA 90043 | City of Rosemead City Clerk 8838 E. Valley Blvd Rosemead, CA 91770 |
| James L. Markman Richards, Watson & Gershon 355 South Grand Avenue, 40 th Floor Los Angeles, CA 90071-3101 | City of Los Angeles Department of Water and Power 111 North Hope Street Los Angeles, CA 90012 Attn: City Attorney | Veronica Ruiz, City Clerk City of San Marino 2200 Huntington Dr, 2 nd Floor San Marino, CA 91108 vrui@cityofsanmarino.org |
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